

Training / Seminar Approval Form

Department Name: JP2

Seminar Name: Justice of the Peace and Constables Assoc.

Purpose: 79th Annual Conference

Place: San Antonio

Date: June 25-30, 2023

Who Will Be Attending:

Nikki Ashley

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|---|
| <input type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

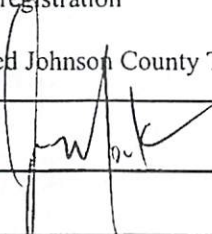
Attach Registration Form and Complete the following information:

Amount of registration \$230.00 Date registration is due 4-1-23

- | |
|---|
| <input type="checkbox"/> Return check to department head |
| <input checked="" type="checkbox"/> Request Treasurer to mail check with registration |

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

MAR 27 2023

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

Approved

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation / Invoice

Ms. Nikki Ashley

Johnson County, Chief Court Clerk/Administrator
247 Elk Dr Ste 107
Burleson TX 76028

Member ID: 254530

Invoice Ref: 340602

MEETING NAME: 79th Annual JPCA Education Conference

MEETING DATE: Monday, June 26, 2023 through Friday, June 30, 2023

MEETING LOCATION: Hilton Palacio Del Rio,
200 South Alamo
San Antonio, TX 78205

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

Function(s)	Quantity	Rate	Amount
Registration	1	\$230.00	\$230.00
Total:			\$230.00
Payment:			\$0.00
Balance:			\$230.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 340602

Balance: \$230.00

Bill To ID: 254530

Ms. Nikki Ashley
Johnson County, Chief Court Clerk/Administrator
247 Elk Dr Ste 107
Burleson TX 76028

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

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Monday, June 26, 2023

8 a.m.

JPCA Golf Outing

Join us for a fun round of golf at Olmos Basin Golf Course
(<https://alamocitygolftrail.com/olmos-basin-golf-course/>).

Times

We have tee times reserved for eight foursomes starting at 8 a.m.

Pricing

Public rate to play: \$63 (senior rate) or \$71 (regular) plus tax and includes cart

Rider cart fee: \$17.33 (for those not playing)

Club rental: \$55 plus tax

Parking is included

Sign Up

If you are interested, contact Judge Holly Williamson via text at (832) 282-5557 or email Htwilliamson@comcast.net
(<mailto:Htwilliamson@comcast.net>)

Noon-5 p.m.

Registration Open

2-5 p.m.

Vendors Setup

2-5 p.m.

Committee Meetings

3:30-5 p.m.

Budget and Oversight Committee Meeting

6 p.m.

Welcome Reception

Location: Garden Terrace, Hilton Palacio del Rio

snacks
only

We will kick off the conference in the hotel's elegant rooftop garden and gazebo overlooking downtown San Antonio.

Entertainment: Mariachi Musical Group

Tuesday, June 27

8 a.m.-5 p.m.

Registration Open

8 a.m.-4 p.m.

Vendors Open

8 a.m.-5 p.m.

Silent Auction

8:30-11:30 a.m.

Opening Ceremony • Business Meeting • Nominations

11:30 a.m.-1 p.m.

Lunch on Your Own

11:30 a.m.-1 p.m.

Board of Directors/Past Presidents Luncheon

1-5 p.m.

Education General Session: JPs/Clerks/Constables Class

1-2:45 p.m.

Court Security Part 1 – Overview of Threats

2:45-3:30 p.m.

Refreshment Break – Visit With Vendors

3:30-5 p.m.

Court Security Part 2 – Working With Your Bailiff/Screening

5-6 p.m.

Vendor Appreciation Reception in Exhibit Hall

6 p.m.

42 Domino Tournament at The Stetson, Hilton Palacio del Rio

Join us for a friendly game of dominoes! Sign-in will start at 6 p.m. Entry fees are \$25/team or \$15/single player, to be paid at sign-in. The tournament winners will win custom JPCA dominoes in a custom walnut case and second place will win a custom set of JPCA dominoes. Tournament rules will be sent out upon registration.

REGISTER EARLY HERE: Please click [this link](#)

(<https://www.jotform.com/build/221235574028048>) to register for the tournament. If you have questions, e-mail Judge J.R. Woolley (mailto:jr.woolley@wallercounty.us) or call (281) 541-0680. See you there!

Wednesday, June 28

8 a.m.-5 p.m.

Registration Open

8 a.m.-5 p.m.

Silent Auction

7:30 a.m.-3:30 p.m.

Vendors Open

8 a.m.-4:30 p.m.

Education General Session: JPs/Clerks/Constables Class

8-9:45 a.m.

Court Security Part 3: Bombs!

Bureau of Alcohol, Tobacco, Firearms and Explosives

9:45-10:30 a.m.

Refreshment Break – Visit With Vendors

10:30 a.m.-noon

Court Security Part 4: Case Study Scenarios

Noon-2 p.m.

Lunch on Your Own

- 2-3 p.m. **Constable and JP Evictions Class**
Hon. James Kerbow, Justice of the Peace, Denton County
Mr. John Porter, Deputy Constable, Denton County
- 3-3:30 p.m. **Refreshment Break – Visit With Vendors**
- 3:30-4:30 p.m. **Constable and JP Evictions Class (continued)**
- 4:30 p.m. **Night On Your Own**
You will be on San Antonio's River Walk, surrounded by dining and nightlife. The Shops at Rivercenter mall and the Alamo are only a five-minute walk from the hotel. Rio San Antonio cruises and shuttles board just across the river. Enjoy the selection of riverside restaurants, lounges and entertainment options.
- 8 p.m. **JPCA Jam Session at The Stetson, Hilton Palacio del Rio**
- Thursday, June 29**
- 7:30-9 a.m. **Prayer Breakfast**
- 8 a.m.-5 p.m. **Registration Open**
- 8-9:30 a.m. **Voting Open for JPCA Elections**
- 8 a.m.-3:30 p.m. **Silent Auction (ends at 3:30 p.m.)**
- 9-11:30 a.m. **Business Meeting**
- 11:30 a.m.-1 p.m. **Lunch on Your Own**
- 1-5 p.m. **Education General Session: JPs/Clerks/Constables Class**

1-3 p.m. **Command Center and Media Relations**
Mr. Scott M. Hyderkhan, Director of Training/President of Kinetic Tactical Training Solutions LLC

3-3:30 p.m. **Refreshment Break (Silent Auction ends)**

3:30-5 p.m. **Search and Seizure**

6-7 p.m. **President's Reception**

7-9 p.m. **Installation and Awards Banquet** *not attending*

Friday, June 30

9-11 a.m. **Education General Session: JPs/Clerks/Constables Class**

9-11 a.m. **Legislative Update**
Hon. Carlos B. Lopez, Travis County Constable, Precinct 5
Hon. J.R. Woolley, Waller County Justice of the Peace

Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=23AJPCA>)

can call us at [210-229-9222](tel:210-229-9222) or simply email reservations@thehotelcontessa.com.

As we await your arrival, we do encourage you to contact the front desk at [210-229-9222](tel:210-229-9222) to help you arrange a relaxing treatment at our [Spa](#), a reservation for dinner at our newly-acclaimed restaurant [Ambler Texas Kitchen + Cocktails](#), or an afternoon enjoying all that San Antonio has to offer.

Sincerely,

Dan Waters
General Manager

RESERVATION DETAILS

GUEST NAME:	Nikki Ashley
CONFIRMATION NUMBER:	37785SE089677
STAY DATES:	Sunday, June 25, 2023 - Friday, June 30, 2023
CHECK-IN:	16:00 (4:00 PM)
CHECK-OUT:	11:00 (11:00 AM)
ROOM TYPE:	City View King
NIGHTLY RATE:	USD 149.00
ESTIMATED TOTAL:	USD 910.15

POLICIES

Check-In: 16:00 (4:00 PM) CST. If a room becomes available before this time, we are happy to check guests in on a first-come first-serve basis.

Check-Out: 11:00 (11:00 AM) CST. Late check-outs can be requested and are based on availability for an additional fee.

Cancellation Policy: Cancel 48hrs prior to arrival to avoid full cost of stay

Early Departure: Early check-out will require a \$75.00 fee.

Deposit: A valid credit card is required upon check in. We pre-authorize \$75 per night for incidental charges, and will be released upon check out. Please note banking institutions can take between 3-5 business days to release the funds back to your